

**A CHURCH PLANTING HANDBOOK
FOR THE PRESBYTERIAN CHURCH
IN IRELAND**
FIRST EDITION



New *people*
New *places*



*“Whoever sows sparingly
will also reap sparingly &
whoever sows generously
will also reap generously.”*

2 Cor 9:6

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INTRODUCTION

Throughout the history of the church there has always been a need to establish fresh communities of faith to reach new people in new places in new ways. Church planting is understood by many missional thinkers to be the best hope for the evangelisation of a nation. Research suggests that the average new church gains most of its new members from those who don't attend any worshipping body, while churches over 15 years of age gain 80% of new members by transfer from other congregations. In the words of the late Tim Keller, “new congregations attract a higher percentage of venturesome people who value creativity, risk, innovation and future orientation.” Church planting reaches new people and helps renew the church.

With over 500 congregations, it is clear that the Presbyterian Church in Ireland (PCI) has a long and rich history of church planting, however, it is recognised that there has been less momentum in this in the past few decades. And yet across Ireland today, there remains a significant number of towns and villages with little meaningful Christian witness. Of the top 50 population centres in Ireland, 17 of them contain no Presbyterian congregation, including large cities like Limerick and Waterford. Only 10% of PCI congregations are found within the provinces of Leinster, Munster and Connacht. That's less than 40 congregations seeking to reach an estimated total of 5.5 million people! And while it may seem that Ulster is saturated with Presbyterian presence, increased secularisation and demographic shifts mean that there are many communities of unchurched people where a new pioneering work may be the most effective means of bringing the gospel.

There have been small green shoots of growth in recent years with some fresh church planting initiatives within PCI. New churches have been formed in both parts of this island, the stories of which are unpacked within this handbook. Each is an example of congregations having a vision beyond their walls, a clearly identified need, a core team released to new work, and the resourcing of someone to lead it. There is significant desire to see that which has been sporadic become habitual, as we seek fresh ways as a denomination to be present and establish churches among new people in new places.

To encourage this, the Council for Mission in Ireland (CMI), have spearheaded a wider envisioning process about the need to develop new communities of faith in new places. Due to its belief that this is best achieved through churches who plant churches, this handbook seeks to provide clarity to both individuals and congregations who feel called to this work. A diagram detailing PCI's strategy for church planting is included as **Appendix 1** and illustrates the vision for church planting, as well as clearly intersecting pathways for congregations seeking to plant, and individuals seeking to lead in this work.

That said, it is also understood that many communities in Ireland aren't easily accessed by existing congregations, and so there is a need for centralised church planting initiatives that develop hubs, establish core teams and release pioneers. For that, CMI will seek to identify suitable church planters, source funding that prioritises new work, and create support structures to enable new initiatives to flourish.

Pioneers are those who go first, pave the way and initiate connection with those outside the church to engage them with both the gospel and Christian community. We are praying for those who would carry a vision for that across this island; to the towns and cities; the remote and rural; the southerly and westerly; and to put their hands up to minister and lead mission; to plant and pioneer; to pastor and teach; to seek revitalisation and renewal.

It is our prayer that as a branch of Christ's church on this island, PCI would recapture its church-planting DNA, through establishing new communities of faith that enable many people to encounter Jesus, in places where we aren't currently present. To this end, we ask for your prayer and invite you to partner with us, as we seek to sow generously, boldly and faithfully, in our little patch of God's beautiful vineyard.

Rick Hill

Secretary to the Council for Mission in Ireland



A PLANTING PATHWAY

for a Congregation/Presbytery/CMI

Churches planting churches is considered an important aspect of PCI's church planting strategy. Here are two stories of how this has happened in PCI over the past few years.

BALBRIGGAN: a church planted by Donabate Presbyterian

In 2016, as Donabate Presbyterian Church (DPC) grew, the elders and congregation had a vision to plant a new church in one of the local towns, believing that it is through the local church that lives are transformed by Jesus.

With the help and guidance of DPC, and funding from CMI, a community outreach worker was recruited to Donabate, with a portion of their job allocated to investigate starting a new church plant. Through prayer and research, it became clear that the nearby town of Balbriggan should be the location as some families living there had been travelling to DPC for worship.



These families were excited to open their homes and hearts, sensing God leading them to start a new church in the town. Over time, a loving community developed

that met weekly for Bible study and prayer, and they organised a free kids camp each summer.

In January 2020, weekly Sunday services began in a local community centre with a small group of committed people. In 2023, the church family has grown to over 60 people representing 24 different countries, united by the

gospel and bringing the good news of Jesus to the community. Here is what some people say about the church family in Balbriggan:

"Church feels like family. It feels like a real home and gives me a sense of belonging with like-minded brothers and sisters in Christ."

Myra

"I like the fact that you can meet people from all around the world thanks to Jesus! Culturally different but united through Him."

Branimir



Grace & Hope Community Church: a church planted by West Kirk Presbyterian, Belfast

What new opportunities for mission are possible when two congregations merge? That's the question West Kirk on the Shankill Road, asked when Crumlin Road Presbyterian was merged with it.



Around this time, the International Meeting Point (IMP) in north Belfast was making connections with the community through an Op Shop at Carlisle Circus. This led to a Bible study, English classes and a toddler group being established and the appointment of an IMP project coordinator. As the work grew the question began to be asked, "when people become interested in Jesus through the work of IMP, where do they go to church?"



This led to West Kirk Presbyterian directing resources from the merger with Crumlin Road, towards the appointment of an associate minister to begin a new work in the area. Along with three elders from West Kirk, a group of 20 people, including some children, began to meet together to pray and think about what church at Carlisle Circus might look like. In February 2022, Grace & Hope Community Church began to welcome people from the local community to worship. It has been a delight to see people come to know the grace and hope of Jesus and to watch them begin to invite others along to church or Alpha.



We long to see a faithful group of Jesus followers rooted in the Carlisle Circus community seeking to know and grow in the grace and hope of Jesus Christ.

Preparing the way

We believe that Jesus builds his church. Being involved in the building of the church is a privilege and grace that God gives to individuals and local churches. Here is a helpful process to follow when discerning the will of God in church planting.

1. SEE A NEED

Church planting begins with seeing a need. This could be a large area of housing or a town nearby that lacks a reformed witness. Take a drive around the towns and villages in a ten-mile radius and look out for where there is no church presence.

2. START TO PRAY

Having identified a need the starting point of any church planting activity is prayer. If you feel called to be involved in church planting, the place to begin is to pray. It might be just one or two praying; or a group of elders; or the whole congregation.

At an appropriate stage, mobilising prayer in the wider church is vital. The 'Let's Pray' weekly e-mail reaches hundreds of people and is an important vehicle for having people pray in informed ways. Depending on what stage of the church planting process a church finds themselves in, it might be wise to keep the group who are praying relatively small. In some cases, new ministries and risk-taking gospel work are best left to germinate and take root without the expectations of a whole congregation or presbytery or denomination weighing on them.

3. SURVEY THE LAND

Depending on the circumstances and resources, it may be helpful to explore place(s) to plant in an area and consider engaging missionally. Examples of this could be prayer walking, a Bible study in a hotel, summer Bible club or an Alpha course.

4. BEGIN EXPLORATORY CONVERSATIONS // YOU'RE NOT REINVENTING THE WHEEL

This needs to take place internally first. Is the congregation prepared to give away energy and resources to another place beyond the walls of your congregation in ways that will be sacrificial?

There will also be external people who can help. CMI are best-placed to advise you of similar initiatives. Most things have been tried before and the reality is men and women have been trying to reach the people of Ireland for hundreds of years. There are expressions of church (even Presbyterian ones!) to be found in the most unlikely of places.

When starting out on the journey to church planting or at least thinking about church planting, here are some questions you might ask?

- What is your vision for this work?
- Who can we talk to who might be able to help?
- Who is already working in the area we have in mind?
- Who has tried or is trying something similar elsewhere?
- What support would be helpful from CMI?
- Who knows what's happening in PCI and the wider evangelical community?
- Who has been involved in new church development or church planting where a church didn't form? (They may have the best lessons to pass on).
- Are there any conferences that might be helpful?
- Is there training or courses for church planting launch or core groups?

Getting started

Having 'prepared the way', here is some guidance for navigating the PCI structures including processes and resources.

1. SEEKING PERMISSION

No new church can be established as a congregation in PCI without the formal support and permission of its presbytery. Engaging presbytery informally at an appropriate early point helps to mobilise prayer, think strategically and grow support for a new church. It will be helpful to keep presbytery informed well before you are seeking formal permission.

The appropriate people to contact within presbytery are the presbytery clerk and the convener of the presbytery's mission committee. This contact should be made at an early stage. It could be that you are asked at some stage to make a report to the wider presbytery on the project. Grant-making panels and committees of the wider church always ask for endorsement from presbytery on grant application forms.

Wider presbytery involvement in the oversight panels and groups for new churches has been a feature in some of the most recent new churches in PCI. This presbytery-wide collaboration is encouraged.

2. SEEKING SUPPORT

a. Council for Mission in Ireland

CMI has responsibility for overseeing mission in PCI. They have a key role in any church planting endeavours. PCI generally does not attempt to plant churches centrally but its role is to encourage congregations and presbyteries who are seeking to do it.

Even at the earliest stages of considering church planting, it's worth having a conversation with someone at CMI to let them know something of your early thinking. That might be the Council Secretary, the Mission Development Officer, or the Convener of the Church Planting Panel.

PCI-wide oversight and vision casting for church planting is led by the Church Planting Panel. It is made up of people from across the denomination with experience and passion for starting new churches. The Panel aims to serve the church by mobilising prayer, encouraging the development of church planters, envisioning congregations, and developing networks of like-minded people within and outside of PCI. The Panel encourages any congregations considering church planting or wanting to support it, to make contact (contact details at the end).

When it comes to formal aspects of establishing new congregations, CMI have a vital role. It sees how new churches fit into the wider picture of mission within PCI. It is asked for comment from the Linkage Commission on the appointment of staff in new churches.

CMI can offer the following things:

- i. Support in developing a strategy for the work.
- ii. Help in shaping a role for someone to lead and coordinate.
- iii. Support in the application process for grant funding to recruit someone.
- iv. General accompaniment and support for the church planting journey.
- v. The Church Planters Network exists to support church planters and core team members with a few gatherings each year for input and encouragement.

CMI have funds from which grants are made for Additional Pastoral Personnel (APP's) such as community outreach workers. Funding is granted over a limited period of time on application to and assessment by the Mission Grants Panel. More information and application forms are available from the Mission Support Officer in CMI. APPs are normally financed through a combination of local sources and CMI funding.

b. Staffing

At some stage the church plant is likely to require staffing. That could be with an APP or it might be with an ordained minister. It could be that it is appropriate to appoint a part- or full-time worker for the endeavour. That could be in the form of a bi-vocational worker.

All non-ordained staff appointments in PCI need to go through the Additional Pastoral Personnel and Auxiliary Ministry Panel and have the oversight of Peninsula Services. These are important features of accountability the church uses for the protection of employees and employers. At a very early stage, it's worth being familiar with the APP processes that exist to help churches to consider aspects of employment like salary scale, working hours, job description, line-management etc. The processes are outlined in the 'Additional Pastoral Personnel Guidelines' document available upon request from PCI's APP panel. As there are many forms to fill and steps to follow, it is worth identifying someone with time and experience to do this work, and start this early.

Ordained ministers of PCI have been appointed as church planters, in the last two PCI congregations to have attained full constitution. In both cases, they were appointed to lead a church plant without any guarantee that it would lead to a fully constituted congregation. This is not the only way to plant a church, but it may be appropriate and necessary in some situations.

Calling an ordained minister into a church planting role will involve permissions from Presbytery, CMI, and the Linkage Commission. An ordained minister could be financed by a combination of local sources, the Central Ministry Fund and CMI. An ordained minister is not an 'employee' in employment law and so Peninsula should not be contacted and employment terms such as 'job description' should not be used. That said, local leadership should set clear expectations and a remit for the call.

A PLANTING PATHWAY

for an individual

INTRODUCTION

Pioneers are those who go first, pave the way and initiate connection with those outside the church to engage them with both the gospel and Christian community. While some congregations have a vision or desire to be involved in church planting, in some cases they require assistance in identifying and recruiting suitable individuals to initiate this work. To help support congregations in this, CMI have developed a specific pathway for individuals who feel called to this kind of missional endeavour.

Since its inception, CMI has recognised the need to identify and release workers to be involved in the sphere of evangelistic outreach or church planting. Following training for such service, these workers may receive a call to a defined area of work. In the past, this has included ministers, Irish mission workers and deaconesses. To help enable the development of new congregations in areas that lack a strong reformed witness, CMI aim to identify suitable pioneer evangelists and church planters to work in this way across Ireland as 'called workers' who are assessed, apprenticed and accountable for such.

In accordance with Code paragraph 277.4, CMI may call auxiliary ministers "to recognised work in Ireland and allocate them to spheres of service." CMI are actively seeking to develop a pool of such workers who would act as mission pioneers in various settings across Ireland under the auspices of either a congregation, a presbytery or CMI to assist with church planting and similar outreach work. This shouldn't be viewed as the only tool in the box; however, the calling of such workers does follow the direction of travel outlined in CMI's 'Church Planting Strategy'.

What follows is a detailed process for an individual seeking to be a mission pioneer including application, assessment, apprenticeship, training, deployment and ongoing support.

A PROCESS FOR MISSIONAL AUXILIARY MINISTERS TO ACT AS MISSION PIONEERS

STAGE 1: APPLICATION

To be considered to work under CMI in the capacity of missional auxiliary ministry, the following is necessary:

- a) A completed application form;
- b) Three references, including one from a candidate's minister on behalf of the kirk session;
- c) Endorsement by presbytery.

There are two set deadlines each year to enable assessment to be completed in time for apprenticeship to commence in either the September or January that follows.

STAGE 2: ASSESSMENT

In order for CMI to approve any candidate to serve in this capacity, the following is necessary:

- i. Initial discussion with applicant to assess experience and discuss process.
- ii. Short placement in a planting congregation with assessment.
- iii. Formal interview with representatives from CMI to include verbal presentation, set questions and a case study test to assess team dynamics.
- iv. Name agreed by the Council for Mission in Ireland.

In accordance with the Code's requirements for 'called workers', candidates must be communicant members of the Presbyterian Church in Ireland and be in sympathy with its theological positions; have a sense of vocation under the call of God to the special service of Jesus Christ and his Church; and be approved in respect of character, ability, health and education by CMI.

STAGE 3: APPRENTICESHIP

Following the completion of the initial assessment process, each candidate will be placed in a church-planting apprenticeship, ideally within a 'hub congregation' who have been identified by CMI as having experience in church-planting.

This apprenticeship will last for an agreed time period (6-12 months) and involve working alongside a current church-planting initiative to help develop experience. Each apprenticeship may happen in a part-time capacity with a minimum of 10 hours involvement each week to be combined with continued employment or ongoing training. A report from the supervising minister will be required on completion of any apprenticeship.

STAGE 4: TRAINING (ONGOING)

To better equip candidates, CMI will require that each mission pioneer undertakes suitable training. The Council will determine what levels of training are necessary, but this may include specific courses agreed with the Institute for Ministry, courses such as Handling the Word or the Accredited Preaching Course, be-spoke training in church planting and missional practice offered within CMI or signposting to other credible and identified training programmes such as:

- **City to City UK:** An incubator programme spread across 2 years including 16 full day sessions exploring theological foundations and leadership development.
- **Crosslands:** A course of 8 modules focused on how the gospel impacts and shapes church communities in seeking to make disciples and reach people.
- **Forge Ireland Pioneer Course:** A one-year leadership training and mentoring programme for those seeking to develop new expressions of church.

It should be noted that flexibility will be offered in terms of the timing for training, meaning that it could overlap with the early phases of new work.

STAGE 5: DEPLOYMENT

On completion of application, assessment and apprenticeship, CMI will give final approval on candidates. Each approved candidate will become part of a pool ready to be appointed to local work as opportunities arise. When such opportunities become available, a mission pioneer could be called by CMI and placed in local work that has been identified in collaboration with a presbytery or congregation. Each worker would work within the Home Mission, while benefitting from the guidance of a supervising Minister under the oversight of a kirk session.

Each role will be jointly-funded by CMI and local funds for an initial 5-year period. The salary scale will be initially placed at Band B4 (see Blue Book for latest scale), with finance ring-fenced each year by CMI to part-fund up to 3 posts at any one time. CMI are prepared to fully fund the initial 2 years, if necessary, with decreasing amounts anticipated to be required in Years 3-5 as local funds grow.

Beyond the initial 5-years, additional support could be sought through a CMI mission grant to supplement any finance within a developing church plant. Consideration may also need to be given to an allowance for housing in some cases where the pioneer work requires the relocation of a worker.

STAGE 6: ONGOING SUPPORT

Each mission pioneer will also be offered additional accompaniment and support through CMI, such as:

- **Church Planters Network:** A network of accompaniment for those currently and actively involved in leading PCI church planting congregations and initiatives. It offers pastoral accompaniment and strategic input through peer learning and training input.
- **Coaching or mentoring:** An experienced and wise mentor who can walk offer support, guidance and prayer support will be assigned to each worker.

As any new work develops, missional pioneers may apply to enter a flexible pathway to ordained ministry along the way. It is also possible that they could be released to develop a new pioneering work elsewhere, handing an already established church plant over to an ordained minister to lead towards maturity.

FOR MORE INFORMATION

www.presbyterianireland.org/churchplanting

GETTING GOING

Whether you are a congregation considering planting or an individual with a heart to lead a church plant, we hope this handbook helps to clarify what the journey could look like and what the next step might be for you or your congregation. This may seem overwhelming and it's important to know that the timeline will be different in every situation.

To offer additional assistance, here are three tools that will be helpful as you consider the next steps in church planting.

FROM HERE TO THERE (For individuals and congregations)

This tool is included as Appendix 2 and is to reflect upon what God might be saying to you about church planting and to discern the next step as you begin to envision others.

IS CHURCH PLANTING FOR ME? (For individuals)

If you are interested in being a church planter but would like to begin discerning if you have the character and skills for the role, Appendix 3 includes a list of helpful questions that you can ask yourself, or invite trusted friends to answer for you. This could be helpful in helping you to discern areas that you need to grow in experience as a next step.

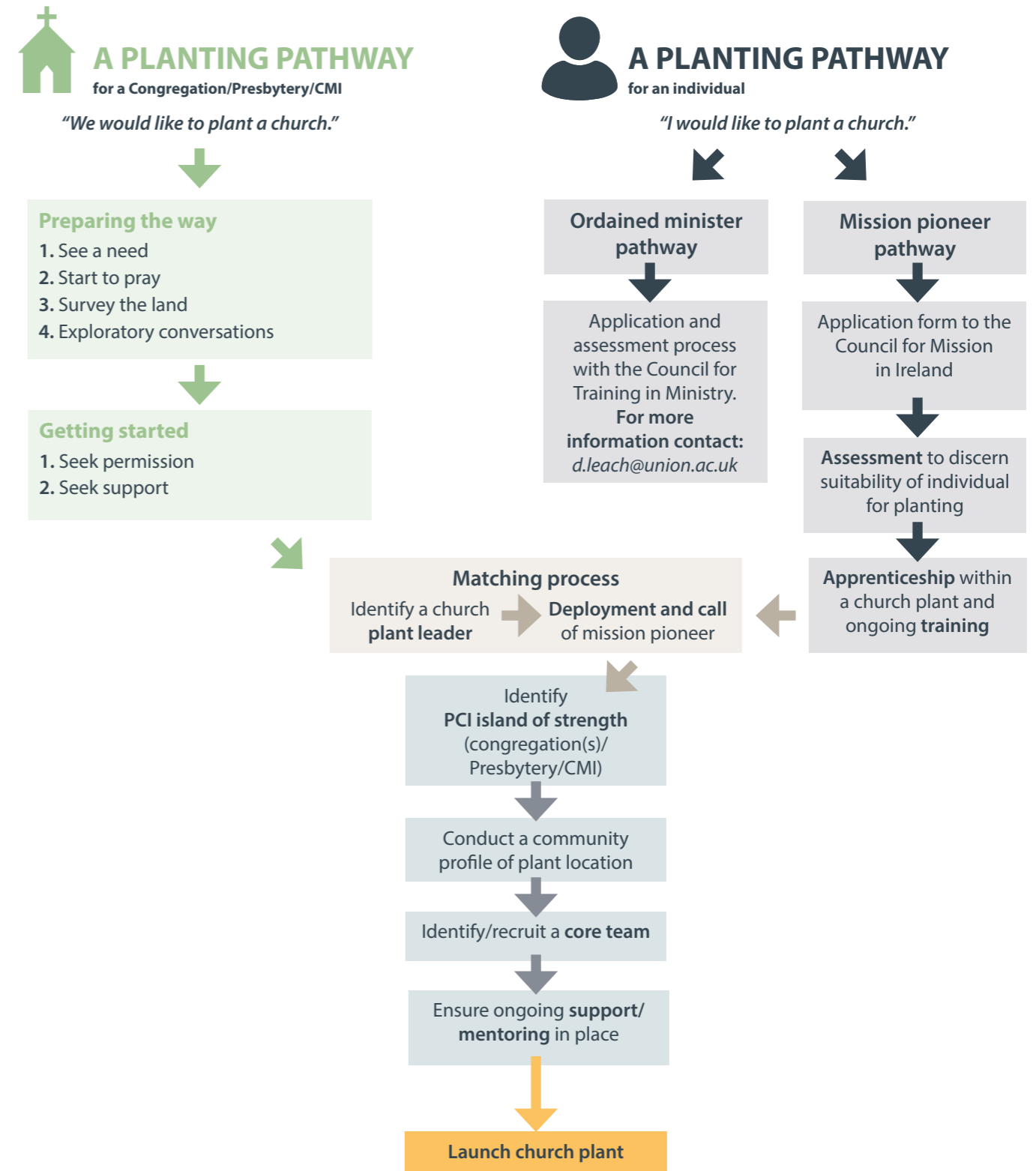
CHURCH PLANTING FOR MARRIED COUPLES

The unique challenges and isolation of church planting can place additional demands on a marriage. Appendix 3 also offers a reflective tool to help couples better understand their individual roles in church planting, and ensure that both parties are at least willing to be committed church members.

APPENDIX 1: CHURCH PLANTING STRATEGY DIAGRAM

The following diagram depicts a pathway for a congregation seeking to plant (left hand side) and an individual with a desire to be a church planter (right hand side). It indicates the various steps along the way including the matching process.

It is important to note that the diagram is **not** prescriptive in terms of the order of these steps, nor does it indicate a timeline for each pathway, which will be different in every situation.



APPENDIX 2: FROM HERE TO THERE: A TOOL FOR CASTING A VISION

The purpose of this tool is to reflect upon what God might be saying to you about church planting. This can be completed individually or as a group where you share your reflections with one another.

Using the table below, reflect on the questions and write your thoughts in the space below. Some guidance is offered as follows:

WHAT IS THE CURRENT SITUATION?

Describe your current context for local mission? This could be within your church or in the wider community where you live. It could also be in your workplace or amongst a group of people you share a hobby with. What are the missional positives and negatives in your current situation?

Write them in the first column below.

WHAT COULD BE?

If you were not limited by time or resources, what would be your missional vision for your current context? It could be anything from a Bible study at the gym, or a prayer walking team for your town or a church plant. What is your bold vision?

Write them in the second column below.

WHAT WILL BE?

What are the next steps for you in order to progress your vision or idea? It might be that you need to share your vision with someone such as your minister or a friend, or it that you need to invite others to begin prayer walking your area or something else that begins to get the vision out of your head and into action.

Write them in the third column below.

WHAT IS THE CURRENT SITUATION? i.e., positive and negative	WHAT COULD BE? i.e., bold vision	WHAT WILL BE? i.e., next steps

APPENDIX 3: IS CHURCH PLANTING FOR ME?

This is not an assessment tool for the giftedness of an individual for church planting. The questions below are intended to shine a light on some characteristics, giftings and experiences that are important for a someone considering church planting. Answering 'no' to any of these questions does not mean that you are not suitable for church planting, but it may highlight helpful areas for growth that you can explore.

Reflect upon the questions below and consider discussing your answers with a trusted friend, leader or mentor who knows you well.

1. Is my primary motivation for considering church planting a positive one (such as the glory of God and the salvation of people) and not dissatisfaction with my present situation?
2. Do I believe that the local church is the primary God-ordained strategy by which He accomplishes His will, advances His kingdom and glorifies His name?
3. Do I believe and experience the gospel as the "power of God" not only to save me from sin's penalty but also from sin's control over my life?
4. Do I share the gospel with non-believers on a regular basis, and can I see the fruit of this in the lives of others as a result of my witness?
5. Have I had any exposure to church planting so that I know what the life of a church planter is like?
6. What gifts and personal characteristics do I have that would be effective in church planting?
7. Am I committed to reaching people who are different from me ethnically, racially, generationally, socio-economically and politically?
8. If married, is my spouse and family willing, even enthusiastic, about our doing church planting?
9. Do I have the spiritual disciplines (consistent devotional life, freedom from patterns of sin, good accountability relationships, intercessory prayer) necessary for being a spiritual leader truly above reproach?
10. Do I display self-management disciplines (getting work done on time, keeping commitments, consistency, honesty) that will encourage followers to trust my leadership?
11. Am I considered a "people person", someone who is humble, a good listener, teachable, patient, sensitive, and winsome?
12. Do people tend to sit up, listen and come back when I preach and teach—giving evidence that my preaching and communication gifts are effective?
13. Have I had a positive track record in the church ministries I have led—giving strong evidence of my ability both to lead people AND raise up leaders?
14. Do I have a sincere passion for church planting? Or is church planting seen as merely a "stepping stone" to some other ministry in the future?
15. Do I build consensus and seek to work collaboratively?
16. Do I have a good understanding and appreciation of the authority and governance structures of Presbyterianism, and am I willing to plant as part of an elder-led team?

CHURCH PLANTING FOR MARRIED COUPLES

For an undertaking such as planting a church, husband and wife need to agree that this is God's calling for them together. Within that shared sense of calling, there are a variety of roles, or 'profiles', which are equally legitimate and appropriate. It is important that couples understand and identify their respective roles and which profile they wish to embrace together in order to enhance their partnership in marriage and ministry.

1. INTERNAL/EXTERNAL PROFILE

One spouse concentrates primarily on the external ministry/mission of church planting. The other spouse concentrates on the home ministry/mission environment. Both participate as much as possible in each other's sphere and needs. The couple personally determine the degree to which the spouse focusing on family needs is involved in external ministry ensuring that they are at least willing to be a fully committed church member.

2. CO-MINISTRY/PARTNERSHIP PROFILE

Both engaged full-time in the same external ministry/mission of church planting. Both share equally in meeting the internal family needs.

3. Independent ministry profile.

Both spouses give themselves to full time external ministry/mission (career) in different settings which are relatively independent of each other. One of them as a church planter. The other independent setting may not be directly related to the church plant. A variation of this profile is when a spouse has a non-ministry career. As with all options, the spouse must be at least willing to be a fully committed church member. When this choice is made couples need to ensure the choice is not detrimental to either the marriage, the family, or the ability of the other spouse to effectively carry out their church planting responsibilities.

4. DELAYED MINISTRY PROFILE

A variation of the internal/external profile. Both spouses had ministries before marriage. One spouse drops most external ministry and concentrates on meeting the needs of the family. Eventually that spouse re-enters external ministry/mission that is independent or co-ministry. It is important that changing roles and expectations are clearly articulated and agreed upon by all parties.

5. NON-HARMONIOUS PROFILE

One or the other spouses opposes the other's role or in some significant way hinders fulfilment of potential. Needs are not met whether economic, strategic or social. This profile would be damaging to both the marriage and the ministry/mission of the church planter. It would not be healthy profile for a couple planting a church.

Questions for couples to reflect upon related to the profiles:

1. Which profile most accurately describes your approach to ministry/mission together so far?
2. Share examples of where your profile was a help or hinderance to your ministry in the past and what was the outcome?
3. Separately take some time to describe your ideal profile as a church planting couple? Come together and discuss your thoughts.
4. If you have children at home, how will you bring their needs into the process?
5. Agree on a partnership profile for you as a church planting couple.
6. What would need to change to make this profile work?
7. Consider reviewing your answers with a trusted friend or mentor.

A CALL TO PRAYER

Please pray for church planting in the following ways.

New *life*

Pray for new life in Christ to come to men, women and families across Ireland.



New *people*

Pray that new believers grow in Christ with a desire to share the Gospel, maturing into church planting leaders.



New *places*

Pray for new burdens for church planting to be placed on congregations north and south.



We invite you to inform our prayers.

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